(703) 584-8678 WWW.FCCLAW.COM



June 22, 2017

## VIA HAND DELIVERY

Marlene H. Dortch, Secretary
Federal Communications Commission
Office of the Secretary
445 12th Street, S.W., Room TW-A306
Washington, DC 20554 DOCKET FILE COPY ORIGINAL

ORIGINAL Accepted / Filed

JUN 22 2017

Federal Communications Commission Office of the Secretary

Re: WT Docket No. 10-208

Pine Cellular Phones, Inc.

FCC Form 690 Mobility Fund Phase I Annual Report

SAC(s): 438008, 438009, 438010, 438011, 438012, and 438014

Dear Secretary Dortch:

Please find attached a copy of each FCC Form 690 Mobility Fund Phase I Annual Report ("FCC Form 690") submitted with the Universal Service Administrative Company (USAC) by Pine Cellular Phones, Inc. ("Pine") pursuant to Section 54.1009 of the Commission's rules. Copies of the FCC Form 690 are also being submitted with the relevant state Commission.

A copy of this cover letter has been provided, which you are requested to date-stamp and return.

Sincerely,

Todd Slamowitz

Attachments

	Fund §54.1009 Annual Reporting lection Form		Åvg, Burd	FCC Form Approved by OMB OMB 3060-1185 on Estimate per Respondent: 18 Hours
<010>	Study Area Code	438008		
<015>	Study Area Name	Pine Cellular Phones, Inc.		
<020>	Program Year	2017	Α	ccepted / Filed
<030>	Contact Name: Person USAC should contact with questions about this data	Todd Slamowitz		JUN 22 2017
<035>	Contact Telephone Number: Number of the person identified in data line <030>	7035848678 ext.	Feder	al Communications Commission Office of the Secretary
<039>	Contact Email: Email of the person identified in data line <030>	tslamowitz@fcclaw.com		
		Taring 1880 menunggan bermalang pada nanggunggan bermalang 1888 sa	1988 25 10 11 11 11 11 11 11 11 11 11 11 11 11	
<040>	Has the information required pursuant to §54.1009	been provided with a Form 481 filing (Y/N	Q <040> O	•
	<041> Attach a description of the documents file	ed with the Form 481 reporting	<041>	
	<042> Cite the Study Area Code (SAC) for the Fo	rm 481 reporting	<042>	
<080>	Tribal Lands Reporting (y/n?) (Does this study area cover	er tribal lands? Yes or No)	ullet	$\circ$

#### Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase | Support, FCC Form 690 and Record Retention Requirements)

Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

***************************************				
(050) Carr	ler Contact Form			FCC Form 690 Approved by OMB
				OM8 Control No. 3060-1185
				Page 2 of 8
04.0			438008	
<010> <015>	Study Area Code Study Area Name		Pine Cellular Phones, Inc.	
<020>	Program Year		2017	
<030>	Contact Name - Person USAC should contact regarding t		Todd Slamowitz	
<035>	Contact Telephone Number - Number of person identifi		7035848678 ext.	
<039>	Contact Email Address - Email Address of person identif	ied in data line <030>	tslamowitz@fcclaw.com	
Reporting	Carrier / Mobility Fund Phase 1 Winning Bidder			
<110>	FCC Registration Number	12882643		
<111>	Filing Carrier Name	Pine Cellular Phone	s, Inc.	
<112>	Winning Bidder Carrier Name	Pine Cellular Phons	e, Inc.	
<113>	Street Address (or PO Box)	210 West Second Str	eet	
<114>	City	Broken Bow		
<115>	State	oĸ		
<116>	Zip-Code	74728		
<117>	Telephone Number	5805843355 ext.		
<118>	Fax Number	5805849009		
<119>	Email Address		· · · · · · · · · · · · · · · · · · ·	
		leebrown@pine-net.c	om	
C44 l	f			
Contact in	if same as above, indicate in this box			
<120>	Name (First, MI, Last, Suffix)	T D		
<121>	Filing Carrier Name	Lee Brown Pine Cellular Phones	T. Tro	
<122>	Street Address (or PO Box)			
<123>		210 West Second Stre	ppt	
	City	Broken Bow		
<124>	State	ОК		
<125>	Zip-Code	74728		
<126>	Telephone Number	5805843355 ext.		
<127>	Fax Number	5805849009		
<128>	Email Address	leebrown@pine-net.co	mc	
Authorize	d Agent Information			
Authorize	if no agent, indicate in this box			
<130>		Todd Slamowitz		
<131>	•	Lukas, LaFuria, Guti	errez & Sachs, LLP	
<132>	Street Address (or PO Box)	8300 Greensboro Driv		
<133>				
<134>		Tysons		
		VA		
<135>	Zip-Code	22102		
<136>	Telephone Number	7035848678 ext.		
<137>	Fax Number	7035848696		
<138>	Email Address	tslamowitz@fcclaw.co	om	

(060) Coverage and Performance Report	FCC Form 690
	Ap proved by OMB
	OMB Control No. 3060-1185
	Page 3 of 8

<010>	Study Area Code	438008
<015>	Study Area Name	Pine Cellular Phones, Inc.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Todd Slamowitz
<035>	Contact Telephone Number - Number of person identified in data line <030>	7035848678 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tslamowit2@fcclaw.com
<140>	Coverage and Performance Report Year 01/2016 - 12/2016	

**Coverage and Performace attachments** 

-Pine MF 2016 Broadband Coverage\_region-1.zip, -Pine MF 2016 Voice Coverage\_region-3.zip, -ReadMe\_Mobility Fund Drive Test Methodology\_05182016-2.zip

<141>	<a1></a1>	<a2></a2>	<a3></a3>	<b1></b1>	<b>√62&gt;</b>	<b3></b3>	<¢1> '''	<c2></c2>	< <b>G</b> >	<b>⟨Ф⟩</b>
	State	County		Resident Population per	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	per Census	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performance data is uploaded (Yes/no)
	State	County	CEIISUS DIOCK	CENSUS BIOCK	by Service	Service	BIOCK	Reacticu	DIOCK	
				5	ee attach	ed worksl	neet			

Percentage of Total Percentage of Total Road Miles covered Population Reached by by Service

Service

(070) Urban Rate Comparability Certification Compliance		FCC Form 690 Approved by OMB OMB Control No. 3060-1135
		Page 4 of 8

<010>	Study Area Code	438008
<015>	Study Area Name	Pine Cellular Phones, Inc.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Todd Slamowitz
<035>	Contact Telephone Number - Number of person identified in data line <030>	7035848678 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tslamowitz@fcclaw.com

### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

Certification of O	icer or Employee as to Compliance with 47 CFR §54.1009(a)(4)				
certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this formand in any attachments is accurate.					
Name of Reporting Carrier:					
Signature of Authorized Officer:	Date				
Printed name of Authorized Officer:					
Title or position of Authorized Officer:					
Telephone number of Authorized Officer:					
Study Area Code of Reporting Carrier:	Filing Due Date for this form:				
Persons willfully making false statements on this form can be	ounished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.				

# TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

certify that (Name of Agent) Lukas, LaFuria, Gutierrez & Sac	· · · · ·
	ng carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported to the
authorized agent; and, to the best of my knowledge, the reports and	data provided to the authorized agent is accurate.
Name of Authorized Agent: Lukas, LaFuria, Gut	tierrez & Sachs, LLP
Name of Reporting Carrier: Pine Cellular Phone	es, Inc.
Signature of Authorized Officer or Employee: CERTIFIED ONLINE	<b>Date:</b> 06/22/2017
Printed name of Authorized Officer or Employee: Lee Brown	
Title or position of Authorized Officer or Employee: CTO	
Telephone number of Authorized Officer or Employee: 5805843300 e	ext.
Study Area Code of Reporting Carrier: 438008	Filing Due Date for this form: 07/03/2017
Persons willfully making false statements on this form can be punished	ed by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment
· -	Title 18 of the United States Code, 18 U.S.C. § 1001.

#### TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier							
	•	orting carrier; I have provided the data reported herein based or					
data provided by the reporting carrier; and, to the best of r	ny knowledge, the information reported herein is ac	ccurate.					
lame of Reporting Carrier:	Pine Cellular Phones, Inc.	·					
lame of Authorized Agent Firm:	Lukas, LaFuria, Gutierrez & Sachs, LLP						
gnature of Authorized Agent or Employee of Agent:	CERTIFIED ONLINE	Date: 06/22/2017					
ame of Authorized Agent Employee:	Todd Slamowitz						
tle or position of Authorized Agent or Employee of Agent	FCC Legal Counsel						
elephone number of Authorized Agent or Employee of Age	nt: 7035848678 ext.						
tudy Area Code of Reporting Carrier: 438008	Filing Due Date for this form	n: 07/03/2017					

080) Triba	Lands Reporting			FCC Form 690
			All and the second second	Approved by OMB
			and a second	DMB Control No. 3060-1185
				Page 5 of 8
<010>	Study Area Code		438008	
<015>	Study Area Name		Pine Cellular Phones, Inc.	
<020>	Program Year		2017	
<030>	Contact Name - Person USAC should contact regarding	this data	Todd Slamowitz	
<035>	Contact Telephone Number - Number of person identif	ied in data line <030>	7035848678 ext.	
<039>	Contact Email Address - Email Address of person identif	fied in data line <030>	tslamowitz@fcclaw.com	
<142>	State	OK		
		Latimer		
		In Clinci		
<143>	County			
<b>\143</b> >	County			
			1-1	
		Choctaw Nation of O	cianoma	
<144>	Tribal Land(s) on which ETC Serves			
			-	
		Tribal Engagement Na	rative-Line 145.pdf	
<145>	Tribal Government Engagement Obligation			
		Name of Attached Docum	ent (.pdf)	

If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes:

		Select (Yes, No, Not Applicable)
<146>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions;	Yes
<147>	Feasibility and sustainability planning;	Yes
<148>	Marketing services in a culturally sensitive manner;	Yes
<149>	Compliance with Rights of way processes	Yes
<150>	Compliance with Land Use permitting requirements	Yes
<151>	Compliance with Facilities Siting rules	Yes
<152>	Compliance with Environmental Review processes	Yes
<153>	Compliance with Cultural Preservation review processes	Yes
<154>	Compliance with Tribal Business and Licensing requirements.	Yes

#### (090) Project Update Information FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 6 of 8 <010> Study Area Code <015> Study Area Name Pine Cellular Phones, Inc. <020> **Program Year** 2017 Contact Name - Person USAC should contact regarding this data <030> Todd Slamowitz <035> Contact Telephone Number - Number of person identified in data line <030> 7035848678 ext. <039> Contact Email Address - Email Address of person identified in data line <030> tslamowitz@fcclaw.com <200> **Date Authorized to Receive Support** 07/29/2013 07/30/2016 <201> **Targeted Completion Date** <202> **Total Mobility Fund Support Awarded** <203> **Total Mobility Fund Support Disbursed** <210> **Actual Completion Date** PSD\_Line 211\_OK.pdf <211> Project Status Description (attached) {Name of PDF attached} Please check these boxes below to confirm that the attached PDF, on line 211, contains a project status pursuant to §54.1005(b)(2)(v). The information shall be submitted as appropriate.

v

~

<212>

<213>

<214>

<215>

<216>

<217>

<218>

Status of Network Deployment - Network Design

Status of Network Deployment - Construction

Status of Network Deployment - Deployment

Status of Network Deployment - Maintenance

Network will Support 3G/4G Mobile Service?

**Project Budget Status** 

**Project Plan Status** 

Page 6

(01) Certification - Reporting Carrier	FCC Form 690 Approved by OMB
	OMB Control No. 3060-1185

<010>	Study Area Code	438008
<015>	Study Area Name	Pine Cellular Phones, Inc.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Todd Slamowitz
<035>	Contact Telephone Number - Number of person identified in data line <030>	7035848678 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tslamowitz@fcclaw.com

# TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for Mobility Fund Recipients						
I certify that I am an officer of the reporting carrier; my resp best of my knowledge, the information reported on this for	ponsibilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the mand in any attachments is accurate.					
Name of Reporting Carrier:						
Signature of Authorized Officer:	Date					
Printed name of Authorized Officer:						
Title or position of Authorized Officer:						
Telephone number of Authorized Officer:						
Study Area Code of Reporting Carrier:	Filing Due Date for this form:					
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.						

06/09/2017 Page 7

(102) Certification - Agent / Carrier			FCC Form 690	
		4.0	Approved by OMB	
A STATE OF THE STA			OMB Control No. 306 Page 8 of 8	0-1185

<010>	Study Area Code	438008
<015>	Study Area Name	Pine Cellular Phones, Inc.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Todd Slamowitz
<035>	Contact Telephone Number - Number of person identified in data line <030>	7035848678 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tslamowitz@fcclaw.com

# TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

certify that (Name of Agent) Lukas, LaFuria, Gutierrez & Sachs, LLP also certify that I am an officer of the reporting carrier; my responsibilities include eagent; and, to the best of my knowledge, the reports and data provided to the autho	nsuring the accuracy of the data reporting requirements provided to the authorized
Name of Authorized Agent: Lukas, LaFuria, Gutierrez & Sachs, LLP	
Name of Reporting Carrier: Pine Cellular Phones, Inc.	
Signature of Authorized Officer: CERTIFIED ONLINE	Date: 06/22/2017
Printed name of Authorized Officer: Lee Brown	
Title or position of Authorized Officer: CTO	
Telephone number of Authorized Officer: 5805843300 ext.	
Study Area Code of Reporting Carrier: 438008 Filing D	ue Date for this form: 07/03/2017

### TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File for Mobility Fund Recipients on Behalf of Reporting Carrier						
I, as agent for the reporting carrier, certify that I am authorized to submit the reports for Mobility Fund recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.						
ame of Reporting Carrier: Pine Cellular Phones, Inc.						
ame of Authorized Agent Firm: Lukas, LaFuria, Gutierrez & Sachs, LLP						
gnature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE	Date: 06/22/2017					
ame of Authorized Agent Employee: Todd Slamowitz						
tle or position of Authorized Agent or Employee of Agent FCC Legal Counsel						
elephone number of Authorized Agent or Employee of Agent: 7035848678 ext.						
tudy Area Code of Reporting Carrier: 438008 Filing Due Date for this form:	07/03/2017					

# **Attachments**

Study Area Code  438008  Colformation Study Area Name  Pine Cellular Phones, Inc.  2017  Todd Slamowitz  Colformation Study Area Number - Person USAC should contact regarding this data  Colformation Study Area Name  Contact Name - Person USAC should contact regarding this data  Colformation Study Area Name  Todd Slamowitz  Todd Slamowitz  Todd Slamowitz  Colformation Study Area Name  Todd Slamowitz  Colformation Study Area Name  Todd Slamowitz  Todal Road Miles  State County Census Block  Resident Population Population Newly Reached by Service  State County Census Block Census Block  Lattiner Tagongraphyzoess  Total Road Miles  Performation Road Miles  Population Reached by Service  Block Newly Census Block  (yes)											
Study Area Code  438000  Study Area Name  Pittle Citizian Rooma, Toc.  Total Room Name - Person USAC should contact regarding this data  Total Establish Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should contact regarding this data  Total Room Name - Person USAC should regard the Person USAC should re	060) Cov	rerage ar	nd Performan	će Report							
Author Accounts (1997) Area Name    Pine Octalate Phones, Tor.				Field of							Control No. 3060-1185
Author Accounts (1997) Area Name    Pine Octalate Phones, Tor.										<u> </u>	
### Program Year    Contact Telephone Number - Number of person identified in data line <a href="https://doi.org/10.100/journal.com/lines/">   Contact Telephone Number - Number of person identified in data line <a href="https://doi.org/10.100/journal.com/lines/">   Contact Telephone Number - Number of person identified in data line <a href="https://doi.org/10.100/journal.com/lines/">   Contact Telephone Number - Number of person identified in data line <a href="https://doi.org/10.100/journal.com/lines/">   Contact Telephone Number - Number of person identified in data line <a href="https://doi.org/10.100/journal.com/lines/">   Contact Telephone Number - Number of person identified in data line <a href="https://doi.org/10.100/journal.com/lines/">   Contact Telephone Number - Number of person identified in data line <a href="https://doi.org/10.100/journal.com/lines/">   Contact Telephone Number - Number of person identified in data line <a href="https://doi.org/10.100/journal.com/lines/">   Contact Telephone Number - Number of person identified in data line <a href="https://doi.org/10.100/journal.com/lines/">   Contact Telephone Number - Number of person identified in data line <a href="https://doi.org/10.100/journal.com/lines/">   Contact Telephone Number - Number of person identified in data line <a href="https://doi.org/10.100/journal.com/lines/">   Contact Telephone Number - Number of person identified in data line <a href="https://doi.org/10.100/journal.com/lines/">   Contact Telephone Number - Number of person identified in data line <a href="https://doi.org/10.100/journal.com/lines/">   Contact Telephone Number - Number of person identified in data line <a href="https://doi.org/10.100/journal.com/lines/">   Contact Telephone Number - Number of person identified in data line <a href="https://doi.org/10.100/journal.com/lines/">   Contact Telephone Number - Number of Persons Number of Persons Number of Number o</a></a></a></a></a></a></a></a></a></a></a></a></a></a></a>	<010>	Study A	rea Code				438008				
Contract Name – Person USAC should contact regarding this data  Total Residence Number Number of person identified in data line <0300 - 20								ellular Phones, I	nc.		<u></u>
Contact Telephone Number - Number of person identified in data line											

# Pine Cellular Phones, Inc.

# **Project Status Description**

Pursuant to Section 54.1009(a)(6) of the Commission's rules, Pine Cellular Phones, Inc. ("Pine") submits that there is no material updates to its project description, included the projected budget, associated with this Study Area Code ("SAC") that was provided by Pine in its long-form application (the "FCC Form 680") filed in conjunction with its FCC Auction 901 winning bids.

To date, Pine has completed construction, and deployed its network in at least 75% of the eligible road miles associated with this SAC. There are no further material updates with respect to network design, construction, deployment and maintenance associated with this SAC.

Section 54.1009(a)(6) provides that a winning bidder shall include "Updates to the information provided in § 54.1005(b)(2)(v).

#### TRIBAL ENGAGEMENT

In accordance with 47 C.F.R. § 54.1004(d)(2) of the Commission's Rules, and as set forth in the attached certification, Pine Cellular Phones, Inc. ("Pine Cellular" or "Company") notified the relevant Tribal government in its winning bid service area within five business days (i.e., no later than October 11, 2012) after being identified as a winning bidder in the Commission's October 3, 2012 Public Notice. Specifically, the following Tribal government has been contacted: Choctaw Nation of Oklahoma. In its outreach to this Tribal government, the Company indicated its willingness to engage in meaningful discussions regarding the deployment and improvement of communications on Tribal lands. In particular, Pine Cellular expressed its desire to discuss with the Tribal governments: (1) a needs assessment and deployment planning with a focus on Tribal community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes, land use permitting, facilities siting, environmental and cultural review processes; and (5) compliance with Tribal business and licensing requirements.

On October 24, 2012, the Company received an email response to its initial correspondence indicating that the Choctaw Nation of Oklahoma would be willing to engage in discussions in the future to better understand how the Company may play a role in the deployment and improvement of communications on Tribal lands.

In accordance the *Winning Bidders Public Notice* and the Commission's Rules, a copy of this Exhibit and the attached Certification had been provided to the Choctaw Nation of Oklahoma concurrently with the submission of the Company's Long Form Application.<sup>2</sup>

<sup>&</sup>lt;sup>1</sup> See 47 C.F.R. §54.1004(d)(2). See also Mobility Fund Phase I Auction Closes, Winning Bidders Announced for Auction 901, Public Notice, DA 12-1566 at ¶¶9, 26-28 (rel. Oct. 3, 2012)("Winning Bidders Public Notice"); Office of Native Affairs and Policy, Wireless Telecommunications Bureau and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund, WC Docket Nos. 10-90, 07-135, 05-337, 03-109, CC Docket Nos. 01-92, 96-45, WT Docket No. 10-208, GN Docket No. 09-51, Public Notice, DA 12-1165, 27 FCC Rcd 8176 (2012) (Tribal Engagement Further Guidance Public Notice), pet. for recon. pending.

<sup>&</sup>lt;sup>2</sup> See 47 C.F.R. § 54.1004(d)(3); Winning Bidders Public Notice at ¶ 28.

#### CERTIFICATION

I, Cooper L. Brown, Chief Technical Officer of Pine Cellular Phones, Inc. ("Pine Cellular" or "Company"), certify under penalty of perjury that I have read the foregoing Tribal Engagement Attachment, and that all such statements made and matters set forth therein are true and correct to the best of my knowledge, information and belief.

I further certify under penalty of perjury that the following is true and correct to the best of my knowledge, information and belief:

- 1. Pine Cellular has contacted the appropriate Tribal government in its winning bid service area, and this contact took place in a letter sent October 9, 2012, which is no later than five business days after the Company was identified by the Commission's October 3, 2012 Public Notice that it was a winning bidder in Auction 901.
- 2. In particular, the following Tribal government has been contacted by the Company: Choctaw Nation of Oklahoma.
- 3. In the Company's October 9, 2012 letter, the Company indicated that it was willing to engage in meaningful discussions regarding the deployment and improvement of communications on Tribal lands. In particular, Pine Cellular expressed its desire to engage in a discussion with the Tribal government regarding the issues specified in 47 C.F.R. § 54.1004(d)(1): (1) a needs assessment and deployment planning with a focus on Tribal community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes, land use permitting, facilities siting, environmental and cultural review processes; and (5) compliance with Tribal business and licensing requirements.
- 4. On October 24, 2012, the Company received an email response to its initial correspondence indicating that the Choctaw Nation of Oklahoma would be willing to engage in discussions in the future to better understand how the Company may play a role in the deployment and improvement of communications on Tribal lands.

5. In 2013 Pine had several conference calls with the Choctaw Nation, sent a letter covering issues in bullet number 3 on 12/15/2013 and a face to face meeting on December 27<sup>th</sup> 2013 at the Choctaw Nation facility in Durant. Topics of discussion included the 901 Mobility build, the NEPA process, emergency services being requested by the Nation and broadband adoption by the Citizens of the Choctaw Nation.

/s/

Cooper L. Brown Chief Technical Officer Pine Cellular Phones, Inc.

	Fund 954.1009 Annual Reporting Jection Form		Avg. Burden Estimate pe	FCC Form Approved by OMB OMB 3060-1185 r Respondent: 18 Hours
	Study Area Code	438009		
<015>	Study Area Name	Pine Cellular Phones, Inc.		/ F=11
<020>	Program Year	2017	Accepted	/ Filed
<030>	Contact Name: Person USAC should contact with questions about this data	Todd Slamowitz	JUN 22	2017
<035>	Contact Telephone Number: Number of the person identified in data line <030>	7035848678 ext.	Federal Communicat Office of the	ions Commission Secretary
<039>	Contact Email: Email of the person identified in data line <030>	tslamowitz@fcclaw.com		
<040>	Has the information required pursuant to §54.1009  <041> Attach a description of the documents file		<040>	
	<042> Cite the Study Area Code (SAC) for the Fo	rm 481 reporting	<042>	
<080>	Tribal Lands Reporting (y/n?) (Does this study area cov.	er tribal lands? Yes or No)	<b>©</b> O	

### Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements) Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

(050) Carr	er Contact Form				FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 2 of 8
					1,987,27,3
<010>	Study Area Code		43	8009	
<015>	Study Area Name		₽i	ne Cellular Phones, Inc.	
<020>	Program Year			117	
<030>	Contact Name - Person USAC should contact regard			odd Slamowitz	
<035>	Contact Telephone Number - Number of person ide		1: 1-1-1:	35848678 ext.	
<039>	Contact Email Address - Email Address of person ide	ientifie	ed in data line <030> ts	lamowitz@fcclaw.com	
Reporting	Carrier / Mobility Fund Phase 1 Winning Bidder				
<110>	FCC Registration Number		12882643		
<111>	Filing Carrier Name	_	Pine Cellular Phones, I	Inc.	
	_				
<112>	Winning Bidder Carrier Name		Pine Cellular Phones, I	inc	
<113>	Street Address (or PO Box)	-	210 West Second Street		
<114>	City	-	Broken Bow		
<115>	State	_	OK .		
<116>	Zip-Code	_	74728		
<117>	Telephone Number	_	5805843355 ext.		
<118>	Fax Number	-	5805849009		
<119>	Email Address	-			
		-	leebrown@pine-net.com		
	£				
Contact In	if same as above, indicate in this box				
41305					
<120>	Name (First, MI, Last, Suffix)	_	Lee Brown		
<121>	Filing Carrier Name	<u> </u>	Pine Cellular Phones, I	nc.	
<122>	Street Address (or PO Box)	2	210 West Second Street		
<123>	City	E	Broken Bow		
<124>	State	_	ок		
<125>	Zip-Code	-	74728		
<126>	Telephone Number	-	5805843355 ext.		
<127>	Fax Number	_	5805849009		
<128>	Email Address	-	leebrown@pine-net.com		
		_	reeprownepine necreom		
<u>Authorize</u>	d Agent Information	$\neg$			
	if no agent, indicate in this box				
<130>	Name (First, MI, Last, Suffix)	Т	odd Slamowitz		
<131>	Company	_L	ukas LaFuria, Gutierre:	z & Sachs, LLP	
<132>	Street Address (or PO Box)	-8	300 Greensboro Drive, S	Suite 1200	
<133>	City		`vsons		
<134>	State				
<135>		_	/A		
	Zip-Code	_	22102		
<136>	Telephone Number	_	035848678 ext.		
<137>	Fax Number	_	035848696		
<138>	Email Address	t	slamowitz@fcclaw.com		

(060) Coverage and Perfor	mance Report		( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )	CC Form 690
				p proved by OMB
			***	p proved by Civio
			0	MB Control No. 3060-1185
			<b>Y</b>	age 3 of 8

<010>	Study Area Code	438009
<015>	Study Area Name	Pine Cellular Phones, Inc.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Todd Slamowitz
<035>	Contact Telephone Number - Number of person identified in data line <030>	7035848678 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tslamowitz@fcclaw.com
<140>	Coverage and Performance Report Year 01/2016 - 12/2016	

Coverage and Performace attachments

Percentage of Total

Population Reached by

Service

-Pine MF 2016 Broadband Coverage\_region-1.zip, -Pine MF 2016 Voice Coverage\_region-3.zip, -Pine MF Drive Test-Scattered Site Test\_04082016\_point-2.zip

<141>	<a1></a1>	<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	<c1></c1>	<b>&lt;</b> c2>	<c3></c3>	<b>⟨</b> ₫⟩
	State	County			Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performance data is uploaded (Yes/no)
				;	ee attach	ed worksi	neet			

Percentage of Total

Road Miles covered

by Service

(070) Urban Rate Comparability Certification Compliance		FCC Form 690
		Approved by OMB
· ver	· Commence of the commence of	QM8 Control No. 3060-1185
		Page 4 of 8

<010>	Study Area Code	438009		
<015>	Study Area Name	Pine Cellular Phones, Inc.		
<020>	Program Year	2017		
<030>	Contact Name - Person USAC should contact regarding this data	Todd Slamowitz		
<035>	Contact Telephone Number - Number of person identified in data line <030>	7035848678 ext.		
<030>	Contact Email Address - Email Address of person identified in data line <030>	tslamowitz@fcclaw.com		

# TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

Certification of	Officer or Employee as to Compliance with 47 CFR §54.1009(a)(4)
I certify that I am an officer or employee of the reporting ca form and in any attachments is accurate.	rrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
Persons willfully making false statements on this form car	be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

# TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

Certification of Officer or Employee to authorize an Agent to file Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier						
certify that (Name of Agent) Lukas, LaFuria, Gutierrez & Sachs, LLP is authorized to submit the information reported on behalf of the reporting arrier. I also certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported to the uthorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.						
Name of Reporting Carrier: Pine Cellular Phones						
Signature of Authorized Officer or Employee: CERTIFIED ONLINE	Date: 06/22/2017					
Printed name of Authorized Officer or Employee: Lee Brown						
Title or position of Authorized Officer or Employee: CTO						
Telephone number of Authorized Officer or Employee: 5805843300 ex	it.					
Study Area Code of Reporting Carrier: 438009	Filing Due Date for this form: 07/03/2017					
Persons willfully making false statements on this form can be punished under Titl	by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment le 18 of the United States Code, 18 U.S.C. § 1001.					

#### TO BE COMPLETED BY THE AUTHORIZED AGENT:

l, as agent for the reporting carrier, certify that I am auth	orized to submit the certification on behalf of the reporti	ng carrier; i have pro	vided the data reported herein based or
data provided by the reporting carrier; and, to the best of	f my knowledge, the information reported herein is accu	rate.	
Name of Reporting Carrier:	Pine Cellular Phones, Inc.		
Name of Authorized Agent Firm:	Lukas, LaFuria, Gutierrez & Sachs, LLP		
Signature of Authorized Agent or Employee of Agent:	CERTIFIED ONLINE		Date: 06/09/2017
Name of Authorized Agent Employee:	Todd Slamowitz		
Title or position of Authorized Agent or Employee of Agent	t FCC Legal Counsel		
Telephone number of Authorized Agent or Employee of Ag	gent: 7035848678 ext.		
Study Area Code of Reporting Carrier: 438009	Filing Due Date for this form:	07/03/2017	

080) Triba	l Lands Reporting			FCC Form 690
				Approved by OMB
	ALL BOOK STORY OF THE STORY OF			OMB Control No. 3060-1185
				Page 5 of 8
<010>	Study Area Code		438009	
<015>	Study Area Name		Pine Cellular Phones, Inc.	
<020>	Program Year		2017	
<030>	Contact Name - Person USAC should contact regarding		Todd Slamowitz	
<035>	Contact Telephone Number - Number of person identif		7035848678 ext.	
<039>	Contact Email Address - Email Address of person identi	fied in data line <030>	tslamowitz@fcclaw.com	
<142>	State	OK		
		Latimer		
		Dic I mor		
<143>	County			
11432	County			
		Choctaw Nation of Ok	clahoma	
<144>	Tribal Land(s) on which ETC Serves			
		Tribal Engagement Na	rative-Line 145.pdf	
			-	
<145>	Tribal Government Engagement Obligation			
	The Coronnect Engagement Obligation	Name of Attached Docume	ent / ndfl	
		Nume of Attached Docume	ent (.puj)	

If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes:

		Select (Yes, No, Not Applicable)
<146>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions;	Yes
<147>	Feasibility and sustainability planning;	Yes
<148>	Marketing services in a culturally sensitive manner;	Yes
<149>	Compliance with Rights of way processes	Yes
<150>	Compliance with Land Use permitting requirements	Yes
<151>	Compliance with Facilities Siting rules	Yes
<152>	Compliance with Environmental Review processes	Yes
<153>	Compliance with Cultural Preservation review processes	Yes
<154>	Compliance with Tribal Business and Licensing requirements.	Yes

(090) Project	Update Information	FCC Form 690
		Approved by OMB
		OMB Control No. 3060-1185
		Page 6 of 8
<010>	Study Area Code	438009
<015>	Study Area Name	Pine Cellular Phones, Inc.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Todd Slamowitz
<035>	Contact Telephone Number - Number of person identified in data line <030>	7035848678 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tslamowitz@fcclaw.com
<200>	Date Authorized to Receive Support	07/29/2013
<201>	Targeted Completion Date	07/30/2016
<202>	Total Mobility Fund Support Awarded	
<203>	Total Mobility Fund Support Disbursed	
<210>	Actual Completion Date	
<211>	Project Status Description (attached)	PSD_Line 211_OK.pdf
	Of the transfer of the state of	{Name of PDF attached}
	Please check these boxes below to confirm that the attached PDF, on line	
	211, contains a project status pursuant to §54.1005(b)(2)(v). The information	
040	shall be submitted as appropriate.	
<212>	Status of Network Deployment - Network Design	<u>'</u>
<213>	Status of Network Deployment - Construction	
<214>	Status of Network Deployment - Deployment	
<215>	Status of Network Deployment - Maintenance	
<216>	Project Budget Status	
<217>	Project Plan Status	

<218> Network will Support 3G/4G Mobile Service ?

<010>	Study Area Code	438009
<015>	Study Area Name	Pine Cellular Phones, Inc.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Todd Slamowitz
<035>	Contact Telephone Number - Number of person identified in data line <030>	7035848678 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tslamowitz@fcclaw.com

### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

Certification of Officer as to the Acc	curacy of the Data Reported for Mobility Fund Recipients
certify that I am an officer of the reporting carrier; my respon pest of my knowledge, the information reported on this form a	nsibilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the and in any attachments is accurate.
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date
Printed name of Authorized Officer:	
Fitle or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
Persons willfully making false statements on this form can b	e punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

06/09/2017

(102) Certification - Agent / Carrier		FCC Form 690
IN UZA CERTIFICATION & AGENT CAPTIEN		PLC FOILI 050
		1
		Approved by OMB
		OMB Control No. 3060-1185
		Page 8 of 8
		1080000

<010>	Study Area Code	438009
<015>	Study Area Name	Pine Cellular Phones, Inc.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Todd Slamowitz
<035>	Contact Telephone Number - Number of person identified in data line <030>	7035848678 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tslamowitz@fcclaw.com

# TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

I certify that (Name of Agent) Lukas, LaFuria, Gutierrez & Sachs, LLP also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the agent; and, to the best of my knowledge, the reports and data provided to the authorized agent.	
Name of Authorized Agent: Lukas, LaFuria, Gutierrez & Sachs, LLP	
Name of Reporting Carrier: Pine Cellular Phones, Inc.	
Signature of Authorized Officer: CERTIFIED ONLINE	Date: 06/22/2017
Printed name of Authorized Officer: Lee Brown	
Title or position of Authorized Officer: CTO	
Telephone number of Authorized Officer: 5805843300 ext.	
Study Area Code of Reporting Carrier: 438009 Filling Due Date fo	r this form: 07/03/2017

# TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File for Mobility Fund Recipients on Behalf of Reporting Carrier						
	at I am authorized to submit the reports for Mobility Fund recipients on b ne reporting carrier; and, to the best of my knowledge, the information re					
Name of Reporting Carrier: Pine Cellular Phones, Inc.						
Name of Authorized Agent Firm: Lukas, LaFuria, Gutierrez & Sachs, LLP						
gnature of Authorized Agent or Employee o	Agent: CERTIFIED ONLINE	Date: 06/09/2017				
Name of Authorized Agent Employee: Lukas, LaFuria, Gutierrez & Sachs, LLP						
tle or position of Authorized Agent or Emplo	oyee of Agent FCC Legal Counsel					
elephone number of Authorized Agent or En	nployee of Agent: 7035848678 ext.					
tudy Area Code of Reporting Carrier: 438	Filing Due Date for this form:	07/03/2017				
	s on this form can be punished by fine or forfeiture under the Communications Act on this form can be punished by fine or forfeiture under the Communications Act of the United States Code, 18 U.S.C. § 1001.	of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title				

# **Attachments**

(060) Co	verage a	nd Performan	ce Report						Appr	orm 690 oved by OMB Control No. 30 <del>5</del> 0-1185
allistististististististi.		<u> </u>	<u>alla lienella liinistellä liinillä liinillä</u>	<u>Sidadlediis talistalisediisisteedi</u>	llellellellelisiössällellellellellisiö	Bellida Billedheli Spekishi kulon	lotti histolikkullistasti etallisistetta	HEBULAHAHAB PEBUAHAHAHAH	<u> Kirkellallii Cellallii Kirliilii l</u>	<u> Alteria de la composición dela composición de la composición dela composición dela composición dela composición de la composición dela composición de la composición dela composició</u>
<010> <015>		Area Code Area Name				438009	ellular Phones,	Inc		
<020>	Prograi	n Year		1		2017	orrarar mones,		<u> </u>	
<030>			son USAC should co				lamowitz 8678 ext.			
<035> <039>			Number - Number o ess - Email Address			IC 10302	witz@fcclaw.com			
<140>			rmance Report Yea		tinea iii aata iii		6 - 12/2016			
<141>	.≺al>	/sa2>////	ca3>	<61>	<52>	<63>	ent>	<c2></c2>	<c3></c3>	<u> </u>
	State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Błock	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performacne data is uploaded (yes/no)
	ок	Latimer	T40077087300559	0	0	0	38.25	30.98	30.98	Yes
			-							
	<u> </u>									
	<del></del>									
	-									
		1	Percentage of Total Population		0		Percentage of Tot oad Miles covere by Service		81	

Reached by Service

## Pine Cellular Phones, Inc.

# **Project Status Description**

Pursuant to Section 54.1009(a)(6) of the Commission's rules, Pine Cellular Phones, Inc. ("Pine") submits that there is no material updates to its project description, included the projected budget, associated with this Study Area Code ("SAC") that was provided by Pine in its long-form application (the "FCC Form 680") filed in conjunction with its FCC Auction 901 winning bids.

To date, Pine has completed construction, and deployed its network in at least 75% of the eligible road miles associated with this SAC. There are no further material updates with respect to network design, construction, deployment and maintenance associated with this SAC.

Section 54.1009(a)(6) provides that a winning bidder shall include "Updates to the information provided in § 54.1005(b)(2)(v).

#### TRIBAL ENGAGEMENT

In accordance with 47 C.F.R. § 54.1004(d)(2) of the Commission's Rules, and as set forth in the attached certification, Pine Cellular Phones, Inc. ("Pine Cellular" or "Company") notified the relevant Tribal government in its winning bid service area within five business days (i.e., no later than October 11, 2012) after being identified as a winning bidder in the Commission's October 3, 2012 Public Notice. Specifically, the following Tribal government has been contacted: Choctaw Nation of Oklahoma. In its outreach to this Tribal government, the Company indicated its willingness to engage in meaningful discussions regarding the deployment and improvement of communications on Tribal lands. In particular, Pine Cellular expressed its desire to discuss with the Tribal governments: (1) a needs assessment and deployment planning with a focus on Tribal community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes, land use permitting, facilities siting, environmental and cultural review processes; and (5) compliance with Tribal business and licensing requirements.

On October 24, 2012, the Company received an email response to its initial correspondence indicating that the Choctaw Nation of Oklahoma would be willing to engage in discussions in the future to better understand how the Company may play a role in the deployment and improvement of communications on Tribal lands.

In accordance the *Winning Bidders Public Notice* and the Commission's Rules, a copy of this Exhibit and the attached Certification had been provided to the Choctaw Nation of Oklahoma concurrently with the submission of the Company's Long Form Application.<sup>2</sup>

<sup>&</sup>lt;sup>1</sup> See 47 C.F.R. §54.1004(d)(2). See also Mobility Fund Phase I Auction Closes, Winning Bidders Announced for Auction 901, Public Notice, DA 12-1566 at ¶¶9, 26-28 (rel. Oct. 3, 2012)("Winning Bidders Public Notice"); Office of Native Affairs and Policy, Wireless Telecommunications Bureau and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund, WC Docket Nos. 10-90, 07-135, 05-337, 03-109, CC Docket Nos. 01-92, 96-45, WT Docket No. 10-208, GN Docket No. 09-51, Public Notice, DA 12-1165, 27 FCC Rcd 8176 (2012) (Tribal Engagement Further Guidance Public Notice), pet. for recon. pending.

<sup>2</sup> See 47 C.F.R. § 54.1004(d)(3); Winning Bidders Public Notice at ¶ 28.

#### **CERTIFICATION**

I, Cooper L. Brown, Chief Technical Officer of Pine Cellular Phones, Inc. ("Pine Cellular" or "Company"), certify under penalty of perjury that I have read the foregoing Tribal Engagement Attachment, and that all such statements made and matters set forth therein are true and correct to the best of my knowledge, information and belief.

I further certify under penalty of perjury that the following is true and correct to the best of my knowledge, information and belief:

- 1. Pine Cellular has contacted the appropriate Tribal government in its winning bid service area, and this contact took place in a letter sent October 9, 2012, which is no later than five business days after the Company was identified by the Commission's October 3, 2012 Public Notice that it was a winning bidder in Auction 901.
- 2. In particular, the following Tribal government has been contacted by the Company: Choctaw Nation of Oklahoma.
- 3. In the Company's October 9, 2012 letter, the Company indicated that it was willing to engage in meaningful discussions regarding the deployment and improvement of communications on Tribal lands. In particular, Pine Cellular expressed its desire to engage in a discussion with the Tribal government regarding the issues specified in 47 C.F.R. § 54.1004(d)(1): (1) a needs assessment and deployment planning with a focus on Tribal community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes, land use permitting, facilities siting, environmental and cultural review processes; and (5) compliance with Tribal business and licensing requirements.
- 4. On October 24, 2012, the Company received an email response to its initial correspondence indicating that the Choctaw Nation of Oklahoma would be willing to engage in discussions in the future to better understand how the Company may play a role in the deployment and improvement of communications on Tribal lands.

5. In 2013 Pine had several conference calls with the Choctaw Nation, sent a letter covering issues in bullet number 3 on 12/15/2013 and a face to face meeting on December 27<sup>th</sup> 2013 at the Choctaw Nation facility in Durant. Topics of discussion included the 901 Mobility build, the NEPA process, emergency services being requested by the Nation and broadband adoption by the Citizens of the Choctaw Nation.

/s/

Cooper L. Brown Chief Technical Officer Pine Cellular Phones, Inc.

0.5165116511651146	Fund §54.1009 Annual Reporting lection Form		FCC Form Approved by OMB OMB 3060-1185 Avg. Burden Estimate per Respondent: 18 Hours
<010>	Study Area Code	438010	
<015>	Study Area Name	Pine Cellular Phones, Inc.	Accepted / Filed
<020>	Program Year	2017	
<030>	Contact Name: Person USAC should contact with questions about this data	Todd Slamowitz	JUN 22 2017
<035>	Contact Telephone Number: Number of the person identified in data line <030>	7035848678 ext.	Federal Communications Commission Office of the Secretary
<039>	Contact Email: Email of the person identified in data line <030>	tslamowitz@fcclaw.com	
<040>	Has the information required pursuant to §54.1009	been provided with a Form 481 filling (Y/N)	
	<041> Attach a description of the documents file <042> Cite the Study Area Code (SAC) for the Formula (SAC) for the Formula (SAC).		<041>
<080>	Tribal Lands Reporting (y/n?) (Does this study area covered	r tribal lands? Yes or No)	• •

#### Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase | Support, FCC Form 690 and Record Retention Requirements)

Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

(050) Cari	Ter Contact Form			FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 2 of 8
<010>	Study Area Code		438010	
<015>	Study Area Name		Pine Cellular Phones, Inc.	
<020>	Program Year		2017	
<030>	Contact Name - Person USAC should contact regarding	this data	Todd Slamowitz	
<035>	Contact Telephone Number - Number of person identif		7035848678 ext.	
<039>	Contact Email Address - Email Address of person identi	fied in data line <030>	tslamowitz@fcclaw.com	
Reporting	Carrier / Mobility Fund Phase 1 Winning Bidder			
<110>	FCC Registration Number	12882643		
<111>	Filing Carrier Name	Pine Cellular Phone	s, Inc.	
<112>	Winning Bidder Carrier Name	Pine Cellular Phone	s. Inc.	
<113>	Street Address (or PO Box)	210 West Second Str	eet	
<114>	City	Broken Bow		
<115>	State	ok		
<116>	Zip-Code	74728		
<117>	Telephone Number	5805843355 ext.		
<118>	Fax Number			
<119>	Email Address	5805849009		
		leebrown@pine-net.co	Om	
Contact In	oformation			
.120	if same as above, indicate in this box			
<120>	Name (First, MI, Last, Suffix)	Lee Brown		
<121>	Filing Carrier Name	Pine Cellular Phones	s, Inc.	
<122>	Street Address (or PO Box)	210 West Second Stre	eet	
<123>	City	Broken Bow		
<124>	State	ок		
<125>	Zip-Code	74728		_
<126>	Telephone Number	5805843355 ext.		
<127>	Fax Number	5805849009		
<128>	Email Address	leebrown@pine-net.co	m	
Aushauina	d Azaut Information			
Authorize	d Agent Information if no agent, indicate in this box			
<120s	Name (First, MI, Last, Suffix)			
<130>	<u> </u>	Todd Slamowitz		
<131>		Lukas, LaFuria, Gutio		
<132>	Street Address (or PO Box)	8300 Greensboro Drive	e, Suite 1200	
<133>		Tysons		
<134>	State	VA		
<135>	Zip-Code	22102		
<136>	Telephone Number	7035848678 ext.		
<137>	Fax Number	7035848696		
<138>	Fmail Address	tslamowitz@fcclaw.com	m	

(060) Coverage and Performance Report		FC	C Form 690
			proved by QMB
			IB Centrol No. 3060-1185

<010>	Study Area Code	438010
<015>	Study Area Name	Pine Cellular Phones, Inc.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Todd Slamowitz
<035>	Contact Telephone Number - Number of person identified in data line <030>	7035848678 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tslamowitz@fcclaw.com
<140>	Coverage and Performance Report Year 01/2016 - 12/2016	

**Coverage and Performace attachments** 

Percentage of Total

Population Reached by

Service

-438010-Drive Test-2.zip, -Pine 2016 MF Broadband Coverage\_region-1.zip, -Pine 2016 MF Voice Coverage\_region-3.zip

<141>	<a1></a1>	<a2></a2>	<a3></a3>	. <b><b1< b="">&gt;</b1<></b>	<b2></b2>	<63>	<c1></c1>	<c2></c2>	<c3></c3>	<d>&gt;</d>
	State	County		Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performance data is uploaded (Yes/no)
						<u>.</u>		l.		
				(	<u>ee attach</u>	ed works	heet	<u> </u>		

Percentage of Total

Road Miles covered

by Service

06/09/2017

|--|

<010>	Study Area Code	438010
<015>	Study Area Name	Pine Cellular Phones, Inc.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Todd Slamowitz
<035>	Contact Telephone Number - Number of person identified in data line <030>	7035848678 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tslamowitz@fcclaw.com

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

Certification of	Officer or Employee as to Compliance with 47 CFR §54.1009(a)(4)
I certify that I am an officer or employee of the reporting ca form and in any attachments is accurate.	rrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
Persons willfully making false statements on this form car	be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

certify that (Name of Agent) Lukas, LaFuria, Gutierre	& Sachs, LLP is authorized to submit the information reported on behalf of the repo
carrier. I also certify that I am an officer or employee of the	eporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported t
authorized agent; and, to the best of my knowledge, the rep	rts and data provided to the authorized agent is accurate.
Name of Authorized Agent: Lukas, LaFur	a, Gutierrez & Sachs, LLP
Name of Reporting Carrier: Pine Cellula	Phones, Inc.
Signature of Authorized Officer or Employee: CERTIFIED OF	LINE Date: 06/22/2017
Printed name of Authorized Officer or Employee: Lee Bro	n
Fitle or position of Authorized Officer or Employee: CTO	
Telephone number of Authorized Officer or Employee: 5805	43300 ext.
Study Area Code of Reporting Carrier: 438010	Filing Due Date for this form: 07/03/2017
	punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonmen
r craons williony making raise statements on this form can b	under Title 18 of the United States Code, 18 U.S.C. § 1001.

#### TO BE COMPLETED BY THE AUTHORIZED AGENT:

I, as agent for the reporting carrier, certify that I am author data provided by the reporting carrier; and, to the best of r		-	vided the data reported herein based on
Name of Reporting Carrier:	Pine Cellular Phones, Inc.	curate.	
Name of Authorized Agent Firm:	Lukas, LaFuria, Gutierrez & Sachs, LLP		
Signature of Authorized Agent or Employee of Agent:	CERTIFIED ONLINE		Date: 06/09/2017
Name of Authorized Agent Employee:	Todd Slamowitz		
Title or position of Authorized Agent or Employee of Agent	FCC Legal Counsel		
Telephone number of Authorized Agent or Employee of Age	nt: 7035848678 ext.		
Study Area Code of Reporting Carrier: 438010	Filing Due Date for this form	07/03/2017	

080) Triba	d Lands Reporting		* ************************************	FCC Form 690
				Approved by OMB
				OMB Control No. 3060-1185
				Page 5 of 8
<010>	Study Area Code		438010	
<015>	Study Area Name		Pine Cellular Phones, Inc.	
<020>	Program Year		2017	
<030>	Contact Name - Person USAC should contact regarding	this data	Todd Slamowitz	
<035>	Contact Telephone Number - Number of person identif	ied in data line <030>	7035848678 ext.	
<039>	Contact Email Address - Email Address of person identi	fied in data line <030>	tslamowitz@fcclaw.com	
<142>	State	OK		
		Le Flore		
		20 12020		
<143>	County			
12 13				
		Choctaw Nation of Ok	1-1	
		Choctaw Nation of Ok	lanoma	
<144>	Tribal Land(s) on which ETC Serves			
		Tribal Engagement Na	rative-Line 145.pdf	
<145>	Tribal Government Engagement Obligation			
		Name of Attached Docume	ent (.pdf)	

If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes:

		Select (Yes, No, Not Applicable)
<146>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions;	Yes
<147>	Feasibility and sustainability planning;	Yes
<148>	Marketing services in a culturally sensitive manner;	Yes
<149>	Compliance with Rights of way processes	Yes
<150>	Compliance with Land Use permitting requirements	Yes
<151>	Compliance with Facilities Siting rules	Yes
<152>	Compliance with Environmental Review processes	Yes
<153>	Compliance with Cultural Preservation review processes	Yes
<154>	Compliance with Tribal Business and Licensing requirements.	Yes

(090) Project	Update Information	FCC Form 690
		Approved by OMB
		OMB Control No. 3060-1185
		Page 6 of 8
<010>	Study Area Code	438010
<015>	Study Area Name	Pine Cellular Phones, Inc.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Todd Slamowitz
<035>	Contact Telephone Number - Number of person identified in data line <030>	7035848678 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tslamowitz@fcclaw.com
<200>	Date Authorized to Receive Support	07/29/2013
<201>	Targeted Completion Date	07/30/2016
<202>	Total Mobility Fund Support Awarded	
<203>	Total Mobility Fund Support Disbursed	
<210>	Actual Completion Date	
\210>	Actual completion bate	
<211>	Project Status Description (attached)	PSD_Line 211_OK.pdf
		{Name of PDF attached}
	Please check these boxes below to confirm that the attached PDF, on line	
	211, contains a project status pursuant to §54.1005(b)(2)(v). The information	
	shall be submitted as appropriate.	
<212>	Status of Network Deployment - Network Design	
<213>	Status of Network Deployment - Construction	

Status of Network Deployment - Deployment

Status of Network Deployment - Maintenance

<218> Network will Support 3G/4G Mobile Service ?

Project Budget Status Project Plan Status

<214> <215>

<216>

<217>

<010>	Study Area Code	438010
<015>	Study Area Name	Pine Cellular Phones, Inc.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Todd Slamowitz
<035>	Contact Telephone Number - Number of person identified in data line <030>	7035848678 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tslamowitz@fcclaw.com

# TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

Certification of Officer as to the Ac	racy of the Data Reported for Mobility Fund Recipients
I certify that I am an officer of the reporting carrier; my respo best of my knowledge, the information reported on this form	bilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the Id in any attachments is accurate.
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
Persons willfully making false statements on this form can	punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Appellon with the second secon	
(102) Certification - Agent / Carrier FCC For	<b>(1.030)</b>
Androve	ed by OMB
ONE	ontrol No. 3060-1185
Ome w	
Page 8 c	
rageou	

<010>	Study Area Code	438010
<015>	Study Area Name	Pine Cellular Phones, Inc.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Todd Slamowitz
<035>	Contact Telephone Number - Number of person identified in data line <030>	7035848678 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tslamowitz@fcclaw.com

# TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

Certification of Officer to Authorize an Agent to File for Mobility Fund Recipients on Behalf of Reporting Carrier					
I certify that (Name of Agent) Lukas, LaFuria, Gutierrez & Sachs, LLP also certify that I am an officer of the reporting carrier; my responsibilities incluagent; and, to the best of my knowledge, the reports and data provided to the au	is authorized to submit the information reported on behalf of the reporting carrier. I de ensuring the accuracy of the data reporting requirements provided to the authorized athorized agent is accurate.				
Name of Authorized Agent: Lukas, LaFuria, Gutierrez & Sachs, LLP					
Name of Reporting Carrier: Pine Cellular Phones, Inc.					
Signature of Authorized Officer: CERTIFIED ONLINE	Date: 06/22/2017				
Printed name of Authorized Officer: Lee Brown					
Title or position of Authorized Officer: CTO					
Telephone number of Authorized Officer: 5805843300 ext.					
Study Area Code of Reporting Carrier: 438010 Fili	ng Due Date for this form: 07/03/2017				
	rfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment United States Code, 18 U.S.C. § 1001.				

# TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File for Mobility Fund Recipients on Behalf of Reporting Carrier						
I, as agent for the reporting carrier, certify that I am authorized to submit the reports for Mobility Fund recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.						
Name of Reporting Carrier: Pine Cellular Phones, Inc.						
Name of Authorized Agent Firm: Lukas, LaFuria, Gutierrez & Sachs, LLP						
Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE	Date: 06/09/2017					
Name of Authorized Agent Employee: Lukas, LaPuria, Gutierrez & Sachs, LLP						
Title or position of Authorized Agent or Employee of Agent FCC Legal Counsel						
Telephone number of Authorized Agent or Employee of Agent: 7035848678 ext.						
Study Area Code of Reporting Carrier: 438010 Filing Due Date for this form:	07/03/2017					
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communic 18 of the United States Code, 18 U.S.C.						

# **Attachments**

# (060) Coverage and Performance Report

FCC Form 690 Approved by OMB OMB Cantrol No. 3060-1185

<010>	Study Area Code	438010
<015>	Study Area Name	Pine Cellular Phones, Inc.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Todd Slamowitz
<035>	Contact Telephone Number - Number of person identified in data line <030>	7035848678 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tslamowitz@fcclaw.com
<140>	Coverage and Performance Report Year	01/2016 - 12/2016

<141>

/all>	<925	485	ebt>:	<b2> *</b2>	463>	<ct></ct>	кф	<€3>	<d>&gt;</d>
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performacne data is uploaded (yes/no)
ок	Le Flore	T40079040700559	0	0	0	113.21	87.17	87.17	Yes
-									
		, , , , , , , , , , , , , , , , , , ,							
***									
			-					,	
				:	-				
									, , , , , ,
	l	L	L	L	L	1	l	L	

Percentage of				
<b>Total Population</b>				
Reached by				
Service				

0			

Percentage of Total Road Miles covered by Service

77		

# Pine Cellular Phones, Inc.

# **Project Status Description**

Pursuant to Section 54.1009(a)(6) of the Commission's rules, <sup>1</sup> Pine Cellular Phones, Inc. ("Pine") submits that there is no material updates to its project description, included the projected budget, associated with this Study Area Code ("SAC") that was provided by Pine in its long-form application (the "FCC Form 680") filed in conjunction with its FCC Auction 901 winning bids.

To date, Pine has completed construction, and deployed its network in at least 75% of the eligible road miles associated with this SAC. There are no further material updates with respect to network design, construction, deployment and maintenance associated with this SAC.

Section 54.1009(a)(6) provides that a winning bidder shall include "Updates to the information provided in § 54.1005(b)(2)(v).

#### TRIBAL ENGAGEMENT

In accordance with 47 C.F.R. § 54.1004(d)(2) of the Commission's Rules, and as set forth in the attached certification, Pine Cellular Phones, Inc. ("Pine Cellular" or "Company") notified the relevant Tribal government in its winning bid service area within five business days (*i.e.*, no later than October 11, 2012) after being identified as a winning bidder in the Commission's October 3, 2012 Public Notice. Specifically, the following Tribal government has been contacted: Choctaw Nation of Oklahoma. In its outreach to this Tribal government, the Company indicated its willingness to engage in meaningful discussions regarding the deployment and improvement of communications on Tribal lands. In particular, Pine Cellular expressed its desire to discuss with the Tribal governments: (1) a needs assessment and deployment planning with a focus on Tribal community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes, land use permitting, facilities siting, environmental and cultural review processes; and (5) compliance with Tribal business and licensing requirements.

On October 24, 2012, the Company received an email response to its initial correspondence indicating that the Choctaw Nation of Oklahoma would be willing to engage in discussions in the future to better understand how the Company may play a role in the deployment and improvement of communications on Tribal lands.

In accordance the *Winning Bidders Public Notice* and the Commission's Rules, a copy of this Exhibit and the attached Certification had been provided to the Choctaw Nation of Oklahoma concurrently with the submission of the Company's Long Form Application.<sup>2</sup>

<sup>&</sup>lt;sup>1</sup> See 47 C.F.R. §54.1004(d)(2). See also Mobility Fund Phase I Auction Closes, Winning Bidders Announced for Auction 901, Public Notice, DA 12-1566 at ¶¶9, 26-28 (rel. Oct. 3, 2012)("Winning Bidders Public Notice"); Office of Native Affairs and Policy, Wireless Telecommunications Bureau and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund, WC Docket Nos. 10-90, 07-135, 05-337, 03-109, CC Docket Nos. 01-92, 96-45, WT Docket No. 10-208, GN Docket No. 09-51, Public Notice, DA 12-1165, 27 FCC Rcd 8176 (2012) (Tribal Engagement Further Guidance Public Notice), pet. for recon. pending.

<sup>&</sup>lt;sup>2</sup> See 47 C.F.R. § 54.1004(d)(3); Winning Bidders Public Notice at ¶ 28.

#### CERTIFICATION

I, Cooper L. Brown, Chief Technical Officer of Pine Cellular Phones, Inc. ("Pine Cellular" or "Company"), certify under penalty of perjury that I have read the foregoing Tribal Engagement Attachment, and that all such statements made and matters set forth therein are true and correct to the best of my knowledge, information and belief.

I further certify under penalty of perjury that the following is true and correct to the best of my knowledge, information and belief:

- 1. Pine Cellular has contacted the appropriate Tribal government in its winning bid service area, and this contact took place in a letter sent October 9, 2012, which is no later than five business days after the Company was identified by the Commission's October 3, 2012 Public Notice that it was a winning bidder in Auction 901.
- 2. In particular, the following Tribal government has been contacted by the Company: Choctaw Nation of Oklahoma.
- 3. In the Company's October 9, 2012 letter, the Company indicated that it was willing to engage in meaningful discussions regarding the deployment and improvement of communications on Tribal lands. In particular, Pine Cellular expressed its desire to engage in a discussion with the Tribal government regarding the issues specified in 47 C.F.R. § 54.1004(d)(1): (1) a needs assessment and deployment planning with a focus on Tribal community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes, land use permitting, facilities siting, environmental and cultural review processes; and (5) compliance with Tribal business and licensing requirements.
- 4. On October 24, 2012, the Company received an email response to its initial correspondence indicating that the Choctaw Nation of Oklahoma would be willing to engage in discussions in the future to better understand how the Company may play a role in the deployment and improvement of communications on Tribal lands.

5. In 2013 Pine had several conference calls with the Choctaw Nation, sent a letter covering issues in bullet number 3 on 12/15/2013 and a face to face meeting on December 27<sup>th</sup> 2013 at the Choctaw Nation facility in Durant. Topics of discussion included the 901 Mobility build, the NEPA process, emergency services being requested by the Nation and broadband adoption by the Citizens of the Choctaw Nation.

/s/

Cooper L. Brown Chief Technical Officer Pine Cellular Phones, Inc.

	Fund - §54.1009 Annual Reporting lection Form		Avg. Burd	FCC Form Approved by OMB OMB 3060-1185 en Estimate per Respondent: 18 Hours
<010>	Study Area Code	438011		
<015>	Study Area Name	Pine Cellular Phones, Inc.	Acce	pted / Filed
<020>	Program Year	2017		N 0 2 2017
<030>	Contact Name: Person USAC should contact with questions about this data	Todd Slamowitz		N 22 2017
<035>	Contact Telephone Number: Number of the person identified in data line <030>	7035848678 ext.	Offi	ce of the Secretary
<039>	Contact Email: Email of the person identified in data line <030>	tslamowitz@fcclaw.com		
<040>	Has the information required pursuant to §54.1009	been provided with a Form 481 filing (Y/N	1) <040>	•
	<041> Attach a description of the documents file	ed with the Form 481 reporting	<041>	
	<042> Cite the Study Area Code (SAC) for the Fo	rm 481 reporting	<042>	
<080>	Tribal Lands Reporting (y/n?) (Does this study area covered to the stu	er tribal lands? Yes ar No)	•	0

#### Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase | Support, FCC Form 690 and Record Retention Requirements) Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

(050) Carr	ier Contact Form			FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 2 of 8
<010>	Study Area Code		438011	
<015>	Study Area Name		Pine Cellular Phones, Inc.	
<020>	Program Year		2017	
<030>	Contact Name - Person USAC should contact regarding	this data	Todd Slamowitz	
<035>	Contact Telephone Number - Number of person identif	ied in data line <030>	7035848678 ext.	
<039>	Contact Email Address - Email Address of person identi	fied in data line <030>	tslamowitz@fcclaw.com	
Reporting	Carrier / Mobility Fund Phase 1 Winning Bidder			
<110>	FCC Registration Number	12882643		
<111>	Filing Carrier Name	Pine Cellular Phone	e Inc	
	_	-		
<112>	Winning Bidder Carrier Name	Pine Cellular Phone:		
<113>	Street Address (or PO Box)	210 West Second Str	eet	
<114>	City	Broken Bow		
<115>	State	OK		
<116>	Zip-Code	74728		
<117>	Telephone Number	5805843355 ext.		
<118>	Fax Number	5805849009		
<119>	Email Address	leebrown@pine-net.co	om	
Contact In	formation if same as above, indicate in this box			
<120>	Name (First, MI, Last, Suffix)	Lee Brown		
<121>	Filing Carrier Name	Pine Cellular Phones	s, Inc.	
<122>	Street Address (or PO Box)	210 West Second Stre		
<123>	City	Broken Bow		
<124>	State			
<125>	Zip-Code	OK		
		74728		
<126>	Telephone Number	5805843355 ext.		
<127>	Fax Number	5805849009		
<128>	Email Address	leebrown@pine-net.co	mc	
<u>Authorize</u>	d Agent Information			
	if no agent, indicate in this box			
<130>	Name (First, MI, Last, Suffix)	Todd Slamowitz		
<131>	Company	Lukas, LaFuria, Guti	errez & Sachs, LLP	
<132>	Street Address (or PO Box)	8300 Greensboro Driv	e, Suite 1200	
<133>	City	Tysons		
<134>	State	VA		
<135>	Zip-Code	22102		
<136>	Telephone Number	7035848678 ext.		
	•			-
<137>	Fax Number	7035848696	_	
<138>	Email Address	tslamowitz@fcclaw.co	m.	

(060) Coverage and Performance Report		FCC Form 690
Activities to the second secon	A Commence of the second of th	Ap proved by OM8
		OMB Control No. 3060-1185 Page 3 of 8

<010>	Study Area Code	438011
<015>	Study Area Name	Pine Cellular Phones, Inc.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Todd Slamowitz
<035>	Contact Telephone Number - Number of person identified in data line <030>	7035848678 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tslamowitz@fcclaw.com
<140>	Coverage and Performance Report Year 01/2016 - 12/2016	

-Broadband Coverage Files-438011-1.zip, -Drive Test Files-438011-2.zip, -Voice Files-438011-3.zip

Coverage and Performace attachments

<141> Total Road Road Certify that Road Miles per Miles Coverage and Miles Resident Total Resident Performance data Census covered Resident Population Population Block per is uploaded per Newly Reached Reached by Population per Census Newly Census (Yes/no) County Census Block Census Block by Service State Service Block Reached Block -- \$ee attached worksheet

	0		79
Percentage of Total		Percentage of Total	
Population Reached by		Road Miles covered	
Service		by Service	

(070) Urban Rate Comparability Ce	rtification Compliance	FCC Form 690 Approved by OMB OMB Control No. 3060-1185
		Page 4 of 8

<010>	Study Area Code	438011
<015>	Study Area Name	Pine Cellular Phones, Inc.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Todd Slamowitz
<035>	Contact Telephone Number - Number of person identified in data line <030>	7035848678 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tslamowitz@fcclaw.com

# TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

Certification of	fficer or Employee as to Compliance with 47 CFR §54.1009(a)(4)
I certify that I am an officer or employee of the reporting car form and in any attachments is accurate.	er; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
Persons willfully making false statements on this form can	e punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

# TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

I certify that (Name of Agent) Lukas, Nace, Gutierrez carrier. I also certify that I am an officer or employee of the authorized agent; and, to the best of my knowledge, the re	e reporting carrier; my responsibilities include ensu	
	, Gutierrez & Sachs, LLP	ooti ato.
Name of Reporting Carrier: Pine Cellul	ar Phones, Inc.	
Signature of Authorized Officer or Employee: CERTIFIED C	ONLINE	Date: 06/22/2017
Printed name of Authorized Officer or Employee: Lee Br	own	
Title or position of Authorized Officer or Employee: CTO		
Telephone number of Authorized Officer or Employee: 5805	5843300 ext.	
Study Area Code of Reporting Carrier: 438011	Filing Due Date for this form:	07/03/2017
		Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment

# TO BE COMPLETED BY THE AUTHORIZED AGENT:

I. as agent for the reporting carrier, certify that I am author	ized to submit the certification on behalf of the report	ng carrier; I have provided the data reported herein based or
data provided by the reporting carrier; and, to the best of n	· · · · · · · · · · · · · · · · · · ·	- · · · · · · · · · · · · · · · · · · ·
Name of Reporting Carrier:	Pine Cellular Phones, Inc.	
Name of Authorized Agent Firm:	Lukas, LaFuria, Gutierrez & Sachs, LLP	
Signature of Authorized Agent or Employee of Agent:	CERTIFIED ONLINE	Date: 06/09/2017
Name of Authorized Agent Employee:	Todd Slamowitz	
Title or position of Authorized Agent or Employee of Agent	FCC Legal Counsel	
Telephone number of Authorized Agent or Employee of Age	nt: 7035848678 ext.	
Study Area Code of Reporting Carrier: 438011	Filing Due Date for this form:	07/03/2017

(080) Tribal Lands Reporting	FCC Form 690' Approved by OMB OMB Control No. 3060-1185
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		1988 B	3. 7.	862019
<010>	Study Area Code		438011	
<015>	Study Area Name		Pine Cellular Phones, Inc.	
<020>	Program Year		2017	
<030>	Contact Name - Person USAC should contact regarding		Todd Slamowitz	
<035>	Contact Telephone Number - Number of person identifi		7035848678 ext.	
<039>	Contact Email Address - Email Address of person identif	ied in data line <030>	tslamowitz@fcclaw.com	
<142>	State	OK		_
<143>	County	McCurtain		
		Choctaw Nation of Ok	:lahoma	
<144>	Tribal Land(s) on which ETC Serves			
		Tribal Engagement Na	rative-Line 145.pdf	7
<145>	Tribal Government Engagement Obligation	Name of Attached Docume	ent (.pdf)	

If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes:

		Select (Yes, No, Not Applicable)
<146>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions;	Yes
<147>	Feasibility and sustainability planning;	Yes
<148>	Marketing services in a culturally sensitive manner;	Yes
<149>	Compliance with Rights of way processes	Yes
<150>	Compliance with Land Use permitting requirements	Yes
<151>	Compliance with Facilities Siting rules	Yes
<152>	Compliance with Environmental Review processes	Yes
<153>	Compliance with Cultural Preservation review processes	Yes
<154>	Compliance with Tribal Business and Licensing requirements.	Yes

(090) Project	Update Information	FCC Form 690
		Approved by OMB
		OMB Control No. 3060-1185
		Page 6 of 8
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<010>	Study Area Code	438011
<015>	Study Area Name	Pine Cellular Phones, Inc.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Todd Slamowitz
<035>	Contact Telephone Number - Number of person identified in data line <030>	7035848678 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tslamowitz@fcclaw.com
•		
<200>	Date Authorized to Receive Support	07/29/2013
<201>	Targeted Completion Date	07/30/2016
<202>	Total Mobility Fund Support Awarded	
<203>	Total Mobility Fund Support Disbursed	
<210>	Actual Completion Date	
<211>	Project Status Description (attached)	PSD_Line 211_OK.pdf
	Disease should be seen because believe to see Firm the state of the ADD of the	{Name of PDF attached}
	Please check these boxes below to confirm that the attached PDF, on line	
	211, contains a project status pursuant to §54.1005(b)(2)(v). The information	
<b>-212</b> :	shall be submitted as appropriate.	
<212>	Status of Network Deployment - Network Design	
<213>	Status of Network Deployment - Construction	V
<214>	Status of Network Deployment - Deployment	V
<215>	Status of Network Deployment - Maintenance	V

<216> Project Budget Status **Project Plan Status** 

<218> Network will Support 3G/4G Mobile Service ?

<217>

	tification - Reporting Carrier		FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 7 of 8
<010>	Study Area Code	438011	

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<015>	Study Area Name	Pine Cellular Phones, Inc.
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<039>	Contact Email Address - Email Address of person identified in data line <030>	tslamowitz@fcclaw.com

# TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for Mobility Fund Recipients			
l certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.			
Name of Reporting Carrier:			
Signature of Authorized Officer:	Date		
Printed name of Authorized Officer:			
Title or position of Authorized Officer:			
Telephone number of Authorized Officer:			
Study Area Code of Reporting Carrier:	Filing Due Date for this form:		
	unished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.		